

2026 Conservation in the Classroom Program Proposal

Name/address of School:

Project Leader:

Title of Proposal:

Project Description (*see questions 1 through 7 on Request for Proposals*):

Project timeline:

Letters of Support or Partnership:

Project Budget:

Budget Line	Items/Amount	Details/Notes	Total
Supplies (list items individually):			
Equipment (list items individually):			
Misc. (list items individually):			
In Kind-Match (list items individually):			
Cash match (list items individually):			

Total Match	\$
Total Requested	\$
Project Total	\$